



SPECIAL EVENT PERMIT

2018-23

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

EVENT INFORMATION

Event Name: **Josh Turner Concert**

Event Date(s): **16 August 2018**

Applicant: John Chadwick

Event Type: Concert

Phone: (435)890-7827/(435)200-5050

Promoting Entity: Cherry Peak Resort

Email: john.cherrypeak@yahoo.com

Sponsoring Entity: Cherry Peak Resort

16 Aug 2018

Approved by: Land Use Authority

Date

CONDITIONS OF APPROVAL

1. All participants and volunteers must comply with County Ordinance §8.40 governing special events.
2. Event organizers must comply with the information as submitted in the Special Event application and the approved current conditional use permit.
3. As necessary, event organizers, staff, participants, and spectators must allow access for emergency vehicles in the case of a wildland fire. Fire extinguishers must be readily available in the event of a fire.
4. Due to the inherently higher life safety risks associated with special events involving gatherings of more than 1000 people the Cache County Fire District will also require:
 - a. **Fire Watch:** It is essential for public safety in a place of assembly or any other place where people congregate, because of the number of persons, or the nature of the performance, exhibition, display, contest or activity, the owner, agent or lessee shall provide one or more fire watch personal, as required and approved, to remain on duty during the times such places are open to the public, or when such activity is being conducted. [IFC 403.1]
 - b. **Public Safety Plan:** A public safety plan will need to be submitted to the Cache County Fire District a week prior to the event. Where the fire code official determines that an indoor or outdoor gathering of persons has an adverse impact on public safety through diminished access to buildings, structures, fire hydrants and fire apparatus access roads or where such gatherings adversely affect public safety services of any kind, the fire code official shall have the authority to order the development of, or prescribe a plan for, the provision of any approved level of public safety. [IFC 403.2]
 - c. **Crowd Managers:** Trained crowd managers shall be provided for facilities or events where more than 1,000 persons congregate. The minimum number of crowd managers



shall be established at a ratio of one crowd manager to every 250 persons. Where approved by the fire code official, the ratio of crowd managers shall be permitted to be reduced where the facility is equipped throughout with an approved automatic sprinkler system or based upon the nature of the event.

- d. **Apparatus Standby:** As part of the public safety plan, the event organizer is required to have necessary fire apparatus on-site as determined by the Authority Having Jurisdiction (AHJ). Apparatus standby costs shall be reimbursed to the county at standard deployment rate as determined by Utah Forestry, Fire and State Lands rate agreement.
 - e. **Parking:** A parking manager will need to be assigned to oversee effective parking procedures. Parking will only be allowed on green grass and dirt lots without any vegetation. Parking will only be allowed in the appropriate locations shown on the current conditional use permit. The parking manager must follow all Cache County parking restrictions.
5. Failure to meet any of the conditions of this permit, including parking outside of areas identified in the existing recorded conditional use permit, is a violation of this permit and the recorded conditional use permit. Violations of the conditions of the conditional use permit will be presented to the County Planning Commission to determine if the existing conditional use permit should be revoked.
6. The following changes to the Cherry Peak Parking Plan must be implemented to fix the parking issues:
- a. There will be six adult parking attendants that will receive payments for parking in the two lower hay field parking areas and will need to be directed on to the field to take payments on not on the county road;
 - b. There will be one adult parking counter at the lower hayfield parking areas;
 - c. Cherry Peak Resort will only sell 250 passes to park at the resort which is 150 short of capacity. There will be 350 cars allowed up to the resort including handicapped;
 - d. Mark off no parking area south of southwest light pole in the resort parking lot;
 - e. Mark off customer drop off area which needs to include no parking on the south edge at the resort;
 - f. Provide additional fuel for the light at the lower hay field parking area;
 - g. Block off ten stalls short of the switch back in resort upper parking area;
 - h. Employees must park in the posted employee parking area only;
 - i. Vendors must park in the vender parking area only;
 - j. There must be two adult parking managers, one for the lodge area and one for the lower hay field parking;
 - k. There will be five Sheriff Deputies for the concert.

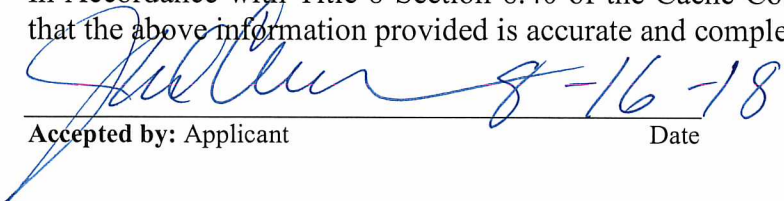


AGREEMENT OF ACCEPTANCE

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity and is only valid within the unincorporated county.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.



Accepted by: Applicant

Date



CACHE COUNTY SHERIFF'S OFFICE

D. CHAD JENSEN, SHERIFF

Matt Bilodeau, Chief Deputy

Brian Locke, Lieutenant

Doyle Peck, Lieutenant

Mike Peterson, Lieutenant

EMPATHY

FAIRNESS

INTEGRITY

PROFESSIONALISM

RESPECT

RESPONSIBILITY

TRUSTWORTHINESS

To: Cache County

From: Sgt. Greg Johnson

Date: August 15, 2018

Re: Josh Turner Concert

The Cache County Sheriff's Office has reviewed the special event permit application for the "Josh Turner" concert scheduled for August 16, 2018. Public Safety will be handled by the Cache County Sheriff's Office as outlined in the application submitted by the event sponsor and will staff deputies for this event. As far the Sheriff's Office is concerned the permit for this scheduled event can be granted.

Sincerely,

A handwritten signature in black ink, appearing to read "Greg Johnson", with a stylized flourish at the end.

Sgt. Greg Johnson

Laurie Jones - Re: Concerts at Cherry Peak

From: "J. Downs" <downs.jay@gmail.com>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 8/15/2018 5:49 PM
Subject: Re: Concerts at Cherry Peak

Laurie

These appear to okay.

Jay

***** IMPORTANT MESSAGE *****

This message, including any attachments, may contain confidential information intended for a specific individual and purpose, and is protected by law. If you are not the intended recipient, delete this message, including from trash, and notify me by telephone or email.

If you are not the intended recipient, any distribution or copying of this message, or the taking of any action based on its content is strictly prohibited.

On Tue, Aug 14, 2018 at 2:45 PM, Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

Hello,

Please see the attached application for the **Josh Turner Concert at Cherry Peak** Resort to be held this Thursday, August 16th (yes that is in two days!!!). The application was just submitted today so if you could do a huge favor and send your responses back asap that would be a great help. I have also attached the application for the Smash Mouth Concert at Cherry Peak to be held September 1st. Please send your reviews back asap for that concert as well.

Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
435.755.1640

Laurie Jones - Re: Concerts at Cherry Peak

From: Heidi Flansberg <hflansberg@brhd.org>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 8/14/2018 6:02 PM
Subject: Re: Concerts at Cherry Peak

Laurie,

Nothing is required for the health department.

Thanks!
Heidi

Heidi Flansberg, LEHS
Environmental Health Scientist
Bear River Health Department
817 West 950 South
Brigham City, Utah 84302
435-695-2061 office
435-723-6747 fax
hflansberg@brhd.org

On Tue, Aug 14, 2018 at 2:45 PM, Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

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Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
435.755.1640



CACHE COUNTY FIRE DISTRICT

179 NORTH MAIN, SUITE 309
LOGAN, UT 84321
TEL: (435) 755-1670
FAX: (435) 755-1994

To: Laurie Jones
From: Jason Winn/Fire Marshal
Date: August 14, 2018
Subject: Josh Turner

Because of the inherently higher life safety risks associated with special events involving gatherings of more than 1000 people the Cache County Fire District will require.

Fire Watch: It is essential for public safety in a place of assembly or any other place where people congregate, because of the number of persons, or the nature of the performance, exhibition, display, contest or activity, the owner, agent or lessee shall provide one or more fire watch personal, as required and approved, to remain on duty during the times such places are open to the public, or when such activity is being conducted. [IFC 403.1]

Public Safety Plan: A public safety plan will need to be submitted to the Cache County Fire District a week prior to the event. Where the fire code official determines that an indoor or outdoor gathering of persons has an adverse impact on public safety through diminished access to buildings, structures, fire hydrants and fire apparatus access roads or where such gatherings adversely affect public safety services of any kind, the fire code official shall have the authority to order the development of, or prescribe a plan for, the provision of any approved level of public safety. [IFC 403.2]

Crowd Managers: Trained crowd managers shall be provided for facilities or events where more than 1,000 persons congregate. The minimum number of crowd managers shall be established at a ratio of one crowd manager to every 250 persons. Where approved by the fire code official, the ratio of crowd managers shall be permitted to be reduced where the facility is equipped throughout with an approved automatic sprinkler system or based upon the nature of the event.

Apparatus Standby: As part of the public safety plan, the event organizer is required to have necessary fire apparatus on-site as determined by the Authority Having Jurisdiction (AHJ). Apparatus standby costs shall be reimbursed to the county at standard deployment rate as determined by Utah Forestry, Fire and State Lands rate agreement.

Parking: A parking manager will need to be assigned to oversee effective parking procedures. Parking will only be allowed on green grass and dirt lots without any vegetation. Parking will only be allowed in the appropriate locations shown on the current conditional use permit. The parking manager must follow all Cache County parking restrictions.

Laurie Jones - Re: Respond asap Special Event Permits at Cherry Peak

From: Joel Merritt
To: Laurie Jones
Date: 8/15/2018 3:29 PM
Subject: Re: Respond asap Special Event Permits at Cherry Peak

We have no construction issues that will affect this concert. 2000 east going North will be closed but should have no impact on concert and traffic flow.

Joel Merritt
Cache County Road/Weed Foreman>>> Laurie Jones 8/15/2018 10:16 AM >>>

Hi Joel,
I have sent this to Jared for his review; however, since the Josh Turner Concert is tomorrow night (Thursday night) I need a response from you asap so I can issue the special event permit.
Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)

Laurie Jones - Concert

From: Brian Abbott
To: Laurie Jones
Date: 8/15/2018 3:41 PM
Subject: Concert

The Cache County Building Department approves the Josh Turner & Smash Mouth concerts at Cherry Peak Resort.

Brian Abbott
Cache County Building Official



Cache County

1857

DEVELOPMENT SERVICES DEPARTMENT

BUILDING | COUNTYWIDE PLANNING | ENGINEERING | GIS | PLANNING & ZONING

APPLICATION: SPECIAL EVENT PERMIT

Date Received:	By:	Receipt #:	Check #:	Amount:
8/14/18	J. Jones	# 11721	1193	\$50.00

EVENT INFORMATION

Event: Josie Turner Type: Concert
 Dates with starting/ending times: Aug 16th 5:00 - 10:00 P.M.

AGENT/CONTACT INFORMATION

Agent/Contact: John Chudwile Email: john.cherrypeak@yahoo
 Phone: 435-200-5050 Mailing Address: 3200 E. 11000N. Richmond 84333
 Name of Promoting Entity: Cherry Peak Resort

ACKNOWLEDGMENT

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

[Signature] 14 Aug - 18
 Applicant Date

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

#3 Total number of participants is estimated to be between 2,000 to 4,400

#4 We have 17 toilets and 6 urinals in the lodge. This fits within the requirements for the size and duration of the event.

#6 We are having two fire trucks provided by Richmond fire department. One for the parking at the mouth of the canyon and one at the lodge area. We also have multiple snow making water hydrants at the resort that will be used for fire suppression. EMS Covered by Ski Patrol

#7 ~~One~~ ^{Three} deputy officer Greg Johnson will be our law enforcement at this event. We also have our own experienced security staff that will be at the event. The performers secure area is behind a security fence prior and post the performance.

8. Parking plans see attached. Buses from Salt Lake City express will be there for overflow parking if needed.

9. Sheriffs will help patrol the Road at the parking before the event, then transfer up to the Resort. They will also limit the number of cars allowed up the canyon.

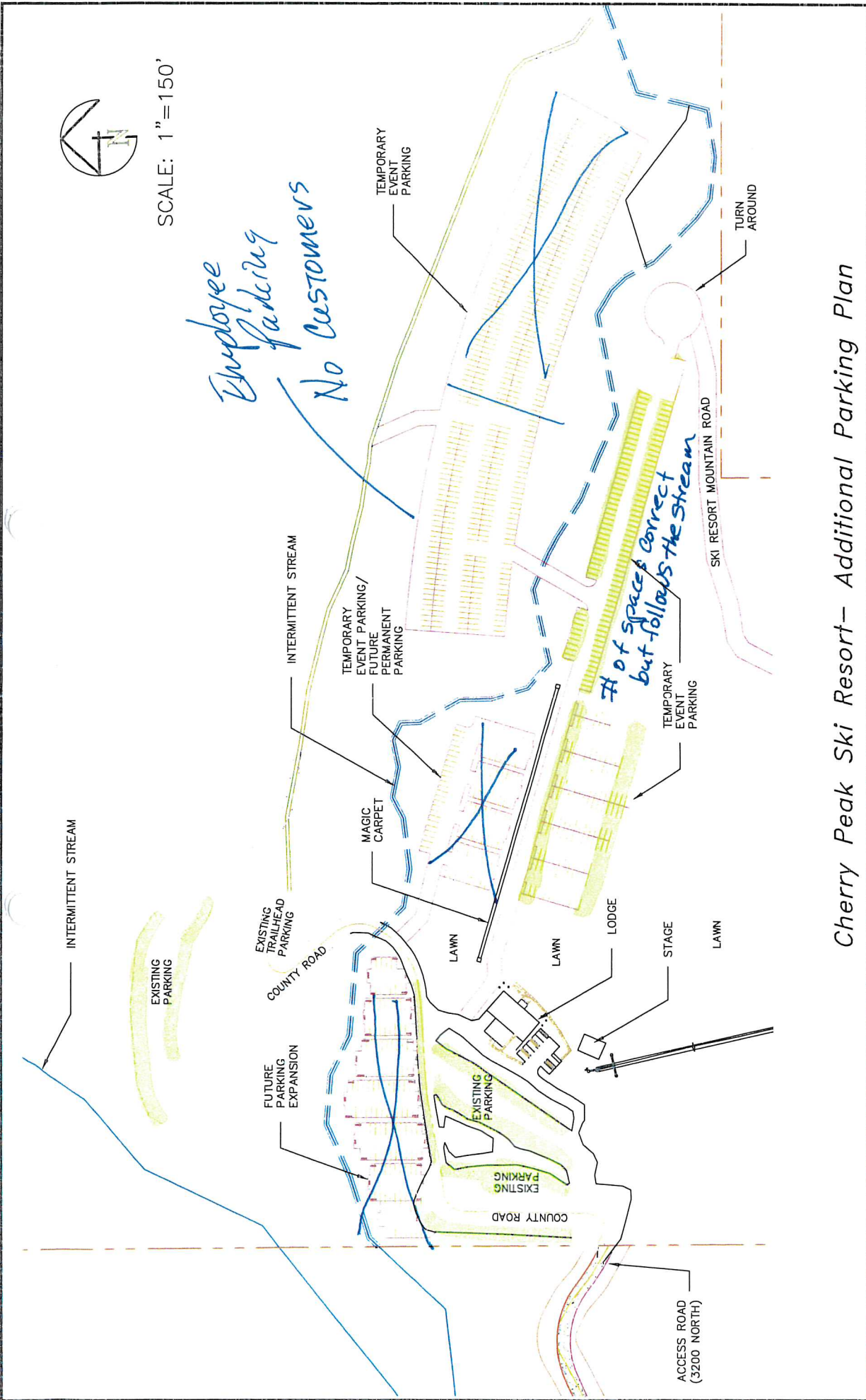
10. After the Concert Sheriffs will patrol 11000 North and eliminate foot traffic.

11. each temporary parking stall is flagged.
Adult parking attendants

12. A parking attendant will stop unauthorized traffic during the entire concert
So late comers can't fill the parking lot without permission

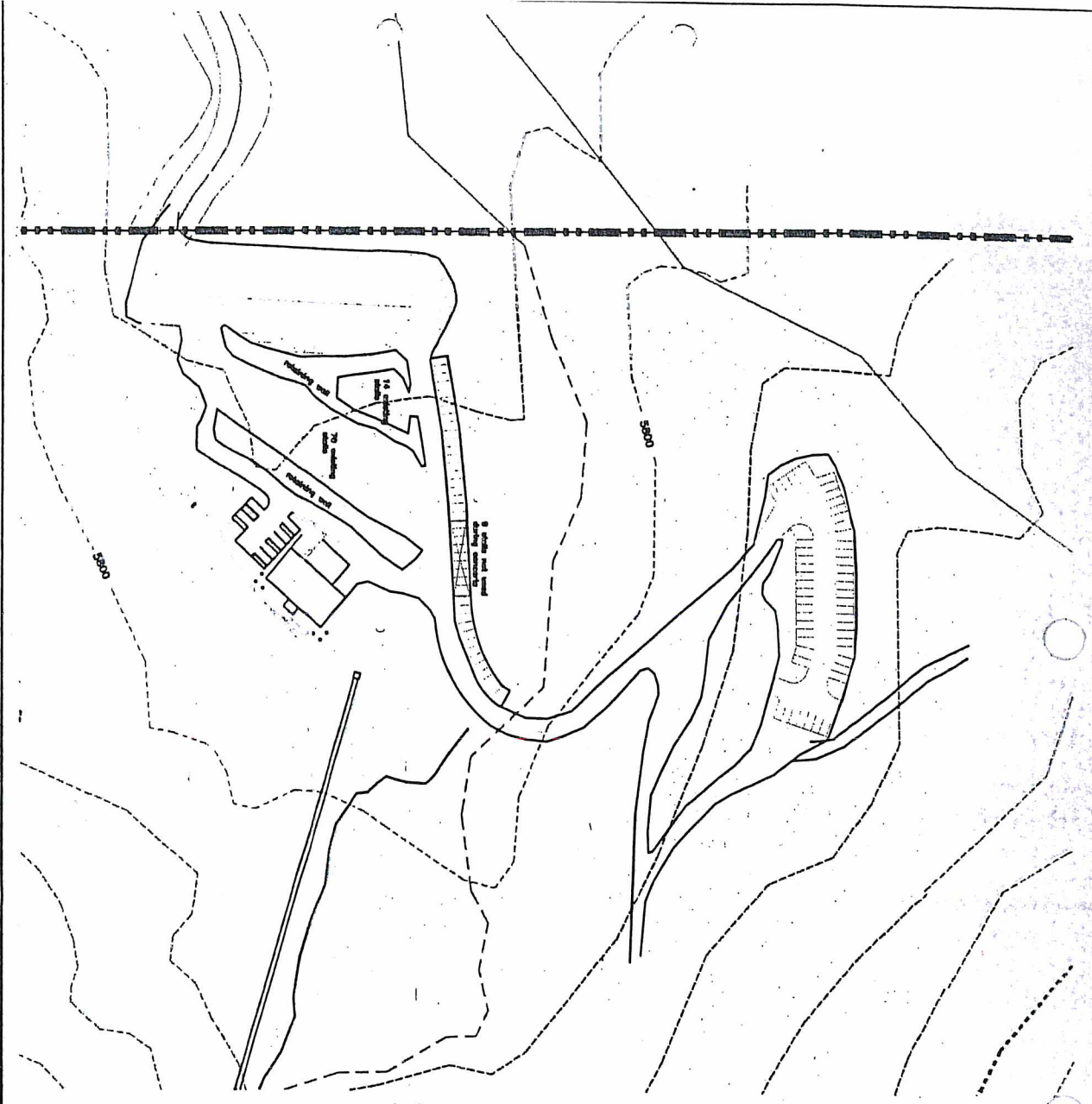


SCALE: 1"=150'



Cherry Peak Ski Resort- Additional Parking Plan

300 stalls in the highlighted area.

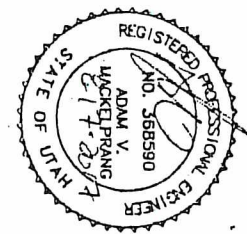


CHERRY CREEK ROAD
OFF-SITE PARKING PLAN

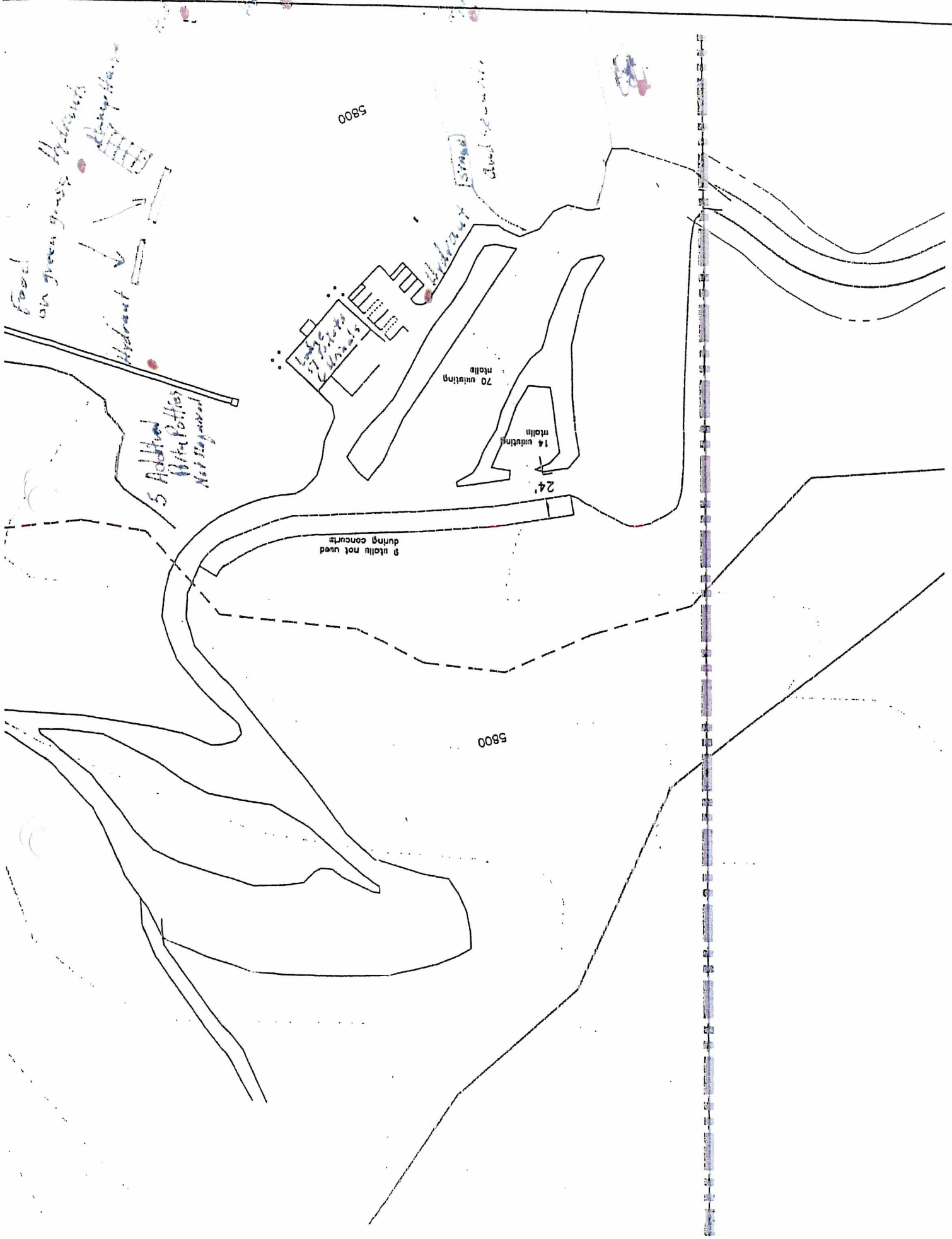
FORM 3443B
1"=400' HORIZ

EXISTING COUNTY R-O-W
EXISTING ROADWAY

- NOTES:
1. Back of each parking stall to be marked with orange flagging where pointing in rest vehicle
 2. Total parking stalls: 300



PROJECT TITLE CHERRY CREEK ROAD	REVISIONS NO. QUANTITY DESCRIPTION DATE	
	DRAWN BY DATE PLOT	CHECKED BY DATE PLOT
PROJECT TITLE OFF-SITE PARKING PLAN	ALLIANCE CONSULTING ENGINEERS 100 EAST 200 NORTH SUITE 100 LEON, UTAH 84321 (435)755-5121 alliance@ac-engineers.com	



Parking Modification Plan

As per the review with the Fire Marshall and The Sherriff's department the following changes to the Cherry Peak Parking plan are being implemented to fix the parking issues:

Six money takers in the two bottom parking areas. *Parking payment in the field not on county road.*
1 road counter at the bottom.

Selling only 250 passes for parking at the resort which is 150 short of capacity 350 will be allowed up the canyon including handicapped.

Mark off no parking area south of southwest light pole in parking lot.

Mark off customer drop off area. *No parking on South Edge.*

Provide additional fuel for light at bottom parking area.

Block off ten stalls short of switch back in upper parking.

Employees to park in employee parking

Vendors to park in vendor parking

Two Parking managers, one for the lodge area and one for the lower hay fields.

5 Sheriff Deputies

4/3/13

Paul Danner



Cache County Corporation
2018 - Tax Roll Information

09-045-0002

Owner's Name & Address

Parcel **09-045-0002** Entry **1178286**
 Name **DENNIS & KRISTINE HILL HOLDINGS L**
 C/O Name
 Address **126 W 450 N**
 City, ST Zip **BLACKFOOT, ID 83221-5745**
 District **017 RICHMOND CEMETERY**
 Year **2018** Status **TX**

Owner(s) List

1 DENNIS & KRISTINE HILL HOLDINGS LLC,
1178286 1966/911

Property Address

Address
 City
 Assr Review **5/22/2015**

LEGAL DESCRIPTION FOR 2018

BEG 11.5 CHS E OF NW COR SEC 25 T 14N R 1E, E 48.40 CHS S 20 CHS W 48.40 CH N 20 CH TO BEG 97 AC C2433

PROPERTY INFORMATION

	2017			2018 VALUES WILL BE AVAILABLE AFTER 5/21/2018
	Acres	Market	Taxable	
LG LAND GREENBELT		242,500	10,845	
TOTALS	97.00	242,500	10,845	

GREENBELT INFORMATION

Class	Description	Acres	Market	Taxable
IT	IRRIGATION TILLABLE IV	26.20	96,292	100
GZ	GRAZING II	67.80	249,183	20
DT	DRY TILLABLE IV	3.00	11,026	250
Totals		97.00	356,500	500

BUILDING & TAX INFORMATION

2017 (Certified Tax Rate: 0.010767)

Taxes:	116.77
Special:+	0.00
Rollback:+	0.00
Penalty:+	0.00
Abatements:-	0.00
Payments:-	116.77
Balance Due:	0.00

2017 Last Payment Date: 11/3/2017

BACK TAX SUMMARY

NO BACK TAXES



Cache County Corporation
2018 - Tax Roll Information

18-057-0021

Owner's Name & Address

Parcel **18-057-0021** Entry **1096438**
 Name **CHERRY PEAK RECREATIONAL RESER**
 C/O Name
 Address **PO BOX 534**
 City, ST Zip **LOGAN, UT 84323-0534**
 District **017 RICHMOND CEMETERY**
 Year **2018** Status **TX**

Owner(s) List

1 CHERRY PEAK RECREATIONAL RESERVE LLC,
1096438 17871459

Property Address

Address
 City **COVE**
 Assr Review **1/24/2018**

PARCEL HISTORY

PT 18-057-0003,0016,0017 & PT 18-054-0003,0005,0006 10/17;

LEGAL DESCRIPTION FOR 2018

LOT 1 RICHMOND VALLEY SUBDIVISION CONT 139.32 AC
 SIT SECS 20 & 29 T 14N R 2E

PROPERTY INFORMATION

		2017		2018		
	Acres	Market	Taxable	Acres	Market	Taxable
BC BUILDING COMMERCIAL		1,750,300	1,750,300		1,750,300	1,750,300
LC LAND COMMERCIAL		835,040	835,040	139.32	698,656	698,655
LV LAND VACANT		424,982	424,980		0	0
TOTALS	200.35	3,010,322	3,010,320	139.32	2,448,956	2,448,955

BUILDING & TAX INFORMATION

Square Footage: **10,000**
 Year Built: **2014**
 Building Type: **Comm**

2017 (Certified Tax Rate: 0.000000)

Taxes:	0.00
Special:+	0.00
Rollback:+	0.00
Penalty:+	482.93
Abatements:-	0.00
Payments:-	0.00
Balance Due:	0.00

BACK TAX SUMMARY

NO BACK TAXES



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
5/18/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Commercial Lines - 877-281-5690 (CA DOI # 0G13561) Safehold Special Risk, Inc. 999 3rd Ave, Suite 4100 Seattle, WA 98104	CONTACT NAME: PHONE (A/C, No, Ext): _____ FAX (A/C, No): _____ E-MAIL ADDRESS: _____ <table style="width: 100%; border: none;"> <tr> <td style="text-align: center; border: none;">INSURER(S) AFFORDING COVERAGE</td> <td style="text-align: center; border: none;">NAIC #</td> </tr> <tr> <td style="border: none;">INSURER A : NOVA Casualty Company</td> <td style="border: none;">42552</td> </tr> <tr> <td style="border: none;">INSURER B :</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;">INSURER C :</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;">INSURER D :</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;">INSURER E :</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;">INSURER F :</td> <td style="border: none;"></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : NOVA Casualty Company	42552	INSURER B :		INSURER C :		INSURER D :		INSURER E :		INSURER F :	
INSURER(S) AFFORDING COVERAGE	NAIC #														
INSURER A : NOVA Casualty Company	42552														
INSURER B :															
INSURER C :															
INSURER D :															
INSURER E :															
INSURER F :															
INSURED Cherry Peak Resort, LLC 3200 E 11000 N Richmond, UT 84333															

COVERAGES **CERTIFICATE NUMBER: 13034415** **REVISION NUMBER: See below**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
X	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR SIR: 10,000 Occ. SIR: 50,000 Agg. GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			WFR-GL-10000142-00	03/12/2018	03/12/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ EXCLUDED PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ NONE PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Evidence Only

CERTIFICATE HOLDER

Cache County Corporation
 179 North Main
 Logan, UT 84321

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Laurie Jones - RE: Cherry Peak

From: Joshua Wilson <josh.wilson@safehold.com>
To: 'Laurie Jones' <Laurie.Jones@cachecounty.org>
Date: 5/22/2018 9:25 AM
Subject: RE: Cherry Peak

Hello Laurie,

I believe that there has been a slight misinterpretation of the Aggregate Limit. Please see the definition below:

Aggregate Limits

An aggregate limit is the most the insurer will pay during the policy period. Once an insurer is legally obligated to pay the full amount of the aggregate limit (either by judgment or settlement), the insurer has no further obligation to the policyholder during the remainder of the policy period for any subsequent claims or suits that are otherwise covered by the policy and that would be payable under that aggregate limit.

Exhaustion of an aggregate limit also extinguishes an insurer's duty to defend an insured against any subsequent suits that fall within the depleted aggregate limit.

A policy without an aggregate limit cannot be exhausted. The Occurrence limit is always available to pay claims during the policy period.

If this explanation requires further clarification, please me know.

Thank you.

Josh

Joshua Wilson, AAI, CISR
Account Representative
Safehold Special Risk, Inc.
Resort & Recreation Program
Celebrating over 50 Years in Partnership with the Ski Industry
999 Third Avenue
Suite 4100
Seattle, WA 98104
360.787.9885 | f: 855.855.0661
josh.wilson@safehold.com



NOVA Casualty Company

A.M. Best #: 002708 NAIC #: 42552 FEIN #: 161140177

Administrative Office

440 Lincoln Street
Worcester, MA 01653-0002
United States

[View Additional Address Information](#)

Web: www.hanover.com

Phone: 508-853-7200

Fax: 508-853-6332



Assigned to insurance companies that have, in our opinion, an excellent ability to meet their ongoing insurance obligations.

[View additional news, reports and products for this company.](#)

Based on A.M. Best's analysis, 058505 - The Hanover Insurance Group, Inc. is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. [View a list of operating insurance entities in this structure.](#)

Best's Credit Ratings

Financial Strength Rating [View Definition](#)

Rating: A (Excellent)
Affiliation Code: r (Reinsured)
Financial Size Category: XV (\$2 Billion or greater)
Outlook: Stable
Action: Affirmed
Effective Date: June 07, 2018
Initial Rating Date: June 30, 1989

Long-Term Issuer Credit Rating [View Definition](#)

Long-Term: a
Outlook: Stable
Action: Affirmed

Effective Date: June 07, 2018

Initial Rating Date: May 02, 2007

u Denotes Under Review Best's Rating

Best's Credit Rating Analyst

Rating Issued by: A.M. Best Rating Services, Inc.

Senior Financial Analyst: Michael T. Venezia

Director: Jacqualene Lentz, CPA

Disclosure Information

Disclosure Information Form

[View A.M. Best's Rating Disclosure Form](#)

Press Release

A.M. Best Affirms Credit Ratings of The Hanover Insurance Group, Inc. and Its Subsidiaries
June 07, 2018

Rating History

A.M. Best has provided ratings & analysis on this company since 1989.

Financial Strength Rating

Effective DateRating

6/7/2018	A
5/25/2017	A
5/19/2016	A
5/22/2015	A
5/16/2014	A

Long-Term Issuer Credit Rating

Effective DateRating

6/7/2018	a
5/25/2017	a